

“Productive Pacific Ecosystems”

Lake, Stream, Estuarine, and Marine Environments From Alaska to Baja

2003 Joint Annual Meeting

Western Division & California/Nevada Chapter of American Fisheries Society
& California Estuarine Research Society

April 14-17, 2003

Hyatt-Islandia Hotel - 1441 Quivira Road - San Diego, California 92109, (619) 224-1234

The San Diego meeting location was selected to further encourage participation of members involved with marine, estuarine and Mexican fisheries issues. However, symposia and contributed papers (see below) on freshwater inland issues are certainly welcome and highly encouraged!! Our goal is to provide a forum for all topics of interest to the Western Division and the Cal/Neva Chapter and CAERS...not to mention the beaches, warm temperatures, and nearby activities for all members of the family.

...Here is the Plenary Session we already have lined up!!

Plenary: Carl Burger (US Fish and Wildlife Service) - A Global Perspective on Sustaining Fisheries in the 21st Century: Transitioning Beyond Existing Paradigms to an Integrated, Ecosystem Approach; **Gilbert Parent (Canadian Ambassador for the Environment)** - Managing Marine Fisheries in a Changing Climate: Approaches for Achieving Fisheries Sustainability; **Salvador Contreras Balderas (Universidad de Nuevo Leon)** - Approaches to Managing Freshwater, Estuarine, and Marine Fisheries in Mexico: Toward Fisheries Sustainability; and **Bill Hammond (Florida Gulf Coast University)** - Challenges and Prospects for Fisheries Sustainability in the United States.

Check out the website @ www.fisheries.org/wd for a complete list of all 21 Symposia Sessions.

Registration includes: all 4 major socials (Welcome, Trade Show, Scripps Aquarium & Outmigration), all symposia/technical sessions and breaks, exhibit show/poster sessions, and the Western Division Business Luncheon...what a deal!!!

Information contact: Judy Urrutia at Jurrutia@dfg.ca.gov

California Estuarine Research Society Meeting: April 14, 2003, 8:30 to 4:30 PM

“Natural and Restored Estuaries and Marshes:

How Important are They to Pacific Coast Invertebrates and Fishes?”

Information contact: Wim Kimmerer at kimmerer@sfsu.edu

Continuing Education and AFS Leadership Classes: April 14, 2003, 8:30AM to 4:30PM

Cost: Leadership Class free; others to be determined

Information contact: Kathy Hieb at Khieb@delta.dfg.ca.gov

Grunion Run: 5K Run Cost: \$12.00 -- T-shirt included

Information contact: Amy Harris at amyh@scwa.ca.gov

Dive Trip off San Diego's Coast on the Lois Ann (www.loisann.com)

April 18, 2003 Cost: \$60.00 Deposit by March 1, 2003

Information: Tricia Parker at Tricia_Parker@r1.fws.gov or Chris Wilkinson at cdw@water.ca.gov

Deep Sea Fishing Trip to San Clemente Island on the Cortez (www.boatcortez.com)

April 18th (board boat on the night of the 17th) Cost: \$110

Information: Steve Croke at SCrooke@dfg.ca.gov

Check out www.fisheries.org/wd for more information about accommodations, transportation, and other functions at the 2003 meeting in San Diego...you absolutely, positively don't wanna' miss this one!!!



REGISTRATION FORM



2003 Joint Annual Meeting
Western Division & California/Nevada Chapter, AFS
& California Estuarine Research Society

April 14-17, 2003

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See www.fisheries.org/wd for information about Lodging, Fishing/Dive Trips
And Continuing Education Classes

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

Guest Name(s) for social, and/or luncheon _____

AFS Parent Society Member # _____

Table with 3 columns: Registration Fees, AFS Western Division & Cal-Neva, CAERS**. Rows include Member, Non-Member*, Mexican Professionals*, Retired AFS Member, Student, Daily, Guest, Continuing Education Class, Grunion 5K Run, and T-shirt size options.

TOTAL REGISTRATION PAYABLE TO CAL-NEVA CHAPTER AFS _____

501(C)3 Organization Federal Tax ID #23-7226673

We accept payment by check, money order, Mastercard or Visa.

Visa or Master Card Payment

Print Name (from card) _____ Card# _____

Signature _____ Expiration Date _____

Zip Code from Card Billing Address (for verification) _____

Early Registrations must be submitted by March 14, 2003, and late registrations from Mar 15th to April 7th.
After April 7th registration will be ON-SITE ONLY.

Mail Registration Form to: WDAFS/Cal-Neva Annual Meeting
ATTN: Judy Urrutia Or Fax (530) 846-3795
PO Box 872
Gridley, Ca 95948

REFUNDS: Cancellations in writing prior to March 14, 2003, will be refunded minus a \$20 admin fee.
NO REFUNDS AFTER MARCH 14, 2003